



JUSTICE COMMITTEE AGENDA  
Law and Justice Center, Room 700

**Monday, January 5, 2004**

**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – December 1, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Roxanne Castleman, Court Services
    - 1) Items to be presented for Action:
      - a) Request approval of a Physician Service Contract with OSF Healthcare System for the McLean County Juvenile Detention Facility 1 - 6
      - b) Request approval of a Contract for Counseling Services with Cathy Vogel for the McLean County Juvenile Detention Facility 7 - 12
    - 2) Items to be presented for Information:
      - a) Monthly Statistical Report 13 - 18
      - b) General Report
      - c) Other
  - B. Jim Wahls, E.S.D.A/Civil Defense
    - 1) Items to be presented for Action:
      - a) Request Approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance General Fund 0001, ESDA Department 0047 19 - 20
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

- C. Cindy Brand, Jury Commission
- 1) Items to be presented for Information:
- a) 2003 Annual Report 21 - 27
  - b) Monthly Statistics Report 28
  - c) General Report
  - d) Other
- D. Bill Gamblin, 911 Administrator
- 1) Items to be presented for Information:
- a) E-911 Statistical Reports 29 - 34
  - b) General Report
  - c) Other
- E. Ed Books, Rescue Squad
- 1) Items to be presented for Information:
- a) 2003 Annual Report 35
  - b) General Report
  - c) Other
- F. Beth Kimmerling, Coroner
- 1) Items to be presented for Information:
- a) Monthly Report for November 2003 36
  - b) General Report
  - c) Other
- G. Amy Davis, Public Defender
- 1) Items to be presented for Information:
- a) Monthly Statistical Report 37 - 39
  - b) General Report
  - c) Other
- H. Billie Larkin, Children's Advocacy Center
- 1) Items to be presented for Information:
- a) Monthly Statistical Report 40 - 41
  - b) General Report
  - c) Other
- I. David Owens, McLean County Sheriff
- 1) Items to be presented for Information:
- a) McLean County Detention Facility  
Population Report 42 - 45
  - b) General Report
  - c) Other

- J. William A. Yoder, State's Attorney
  - 1) Items to be presented for Information:  
*(Reports will be provided at the meeting)*
    - a) Asset Forfeiture Fund Report
    - b) Case Load Report
    - c) General Report
    - d) Other
  
- K. John Zeunik, County Administrator
  - 1) Items to be presented for Information:
    - a) General Report 46
    - b) Other
  
- 5. Other Business and Communication
  
- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment

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